

Theology Series

Holy Spirit Study Guide

John Pappas

Copyright

John Pappas, Th.M, Th.D

2017

Table of Contents

Pneumatology – the Doctrine of the Holy Spirit	5
The Holy Spirit - Personhood	6
The Holy Spirit is God – Deity I.....	9
The Holy Spirit is God – Deity II.....	11
The Holy Spirit – Deity III & Procession.....	13
Typology of the Holy Spirit.....	14
The Holy Spirit in the Old Testament	16
The Holy Spirit in the Old Testament II	18
The Holy Spirit in the Old Testament III	20
The Holy Spirit in the Old Testament IV	21
The Holy Spirit in the Life of Christ	22
The Holy Spirit in the Life of Christ II	23
The Holy Spirit in the Life of Christ III	24
The Holy Spirit in the Life of the Apostles.....	25
The Holy Spirit in the Church	26
The Holy Spirit in the Acts of the Apostles.....	27
The Holy Spirit in the Acts of the Apostles II.....	28
The Holy Spirit in the Acts of the Apostles III.....	30
The Holy Spirit in the Acts of the Apostles IV	31
The Holy Spirit in the Acts of the Apostles V	33
The Holy Spirit in Regeneration	35
The Holy Spirit in Regeneration II	37
The Holy Spirit in Regeneration III	38
The Holy Spirit in Regeneration IV	39
The Holy Spirit in Regeneration V	41
Indwelling of the Holy Spirit.....	43
Convicting & Sealing of the Holy Spirit	44
Baptism of the Holy Spirit	45
Filling of the Holy Spirit	47
Yielding to the Holy Spirit	48
Holy Spirit and Sanctification	50

Holy Spirit the Helper	51
The Fruit of the Spirit	52
The Gifts of the Spirit	53
The Gifts of the Spirit II	54
The Future Work of the Spirit	58
Bibliography	59

Pneumatology – the Doctrine of the Holy Spirit

Session 1

I. God = Godhead = Trinity (Lat. *trinus*, "threefold")

Gen. 1:1 "In the beginning God [‘elohiym] created the heaven [pl] and the earth."

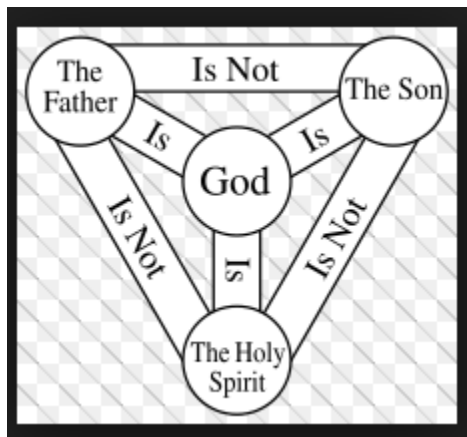
1. Name: God = ‘elohiym masc. pl., gods=3 or more in Hebrew.
2. plural pronouns used for God (Gen. 1:26; 3:22; 11:7)

II. Revelation and the Godhead (Rom. 1:20-23)

1. The Father (Eph. 3:14-15)
2. Jesus Christ:
 - a. We see God in Christ: John 1:18; 12:45; 14:9
 - b. To know the Son is to know the Father: John 8:19; 14:7-9
3. Holy Spirit: 1 Cor. 2:10-16; 1 John 4:1-6; John 14:26, 15:26

III. The Holy Spirit

1. References: OT=75 ; NT = 225.
2. Personhood of the Spirit of God
 - a. The Spirit is not an impersonal force.
 - b. Not the Native Indian "Great Spirit."
 - c. The Holy Spirit is a person with attributes of a person (e.g. will, mind, etc.)
3. Views within Christianity
 - a. God – the 3 persons of the Godhead.
 - b. Not Modalism (One God existing in 3 modes). Oneness Pentecostals.
 - c. Extreme Charismatics – command the Spirit to do their will at their command.



The Holy Spirit - Personhood

Session 2

I. Holy Spirit is a Person

1. His name: Hebrew רוּחַ ruwach; Greek πνεῦμα pneuma “spirit, wind, breath” Neuter noun.

⁸ "The wind [Gr. pneuma] blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit [Gr. pneuma]." (John 3:8)

a. Helping words identify Him as masculine (John 15:26; 16:7-8; 16:13-14; Eph. 1:14)

²⁶ "But when the Helper [Gr. parakletos, masc. “comforter”] comes, whom I shall send to you from the Father, the Spirit [Gr. pneuma] of truth who proceeds from the Father, He [Gr. ekeinos, masc.] will testify of Me. (John 15:26)

¹³ "However, when He [Gr. ekeinos, masc.], the Spirit [Gr. pneuma] of truth, has come, He will guide you into all truth; for He will not speak on His own *authority*, but whatever He hears He will speak; and He will tell you things to come. ¹⁴ "He [Gr. ekeinos, masc.] will glorify Me, for He will take of what is Mine and declare *it* to you. (John 16:13-14)

b. Arius (c. 256-336): HS was only the “exerted energy of God.”

2. Personality:

a. Intelligence:

i) He searches all things (1 Cor. 2:10-11)

⁹ But as it is written: "Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him." ¹⁰ But God has revealed [Gr. apokalupto, “to uncover, make known”] *them* to us through His Spirit. For the Spirit searches [Gr. ereunao, “to search, examine into”] all things, yes, the deep things of God. ¹¹ For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God. (1Cor 2:9-11)

ii) He has a mind (Rom. 8:27)

²⁷ Now He who searches [Gr. ereunao, “to search, examine into”] the hearts knows what the mind [Gr. phronema, “what one has in mind, the thoughts”] of the Spirit *is*, because He makes intercession for the saints according to *the will of* God. (Rom 8:27 NKJ)

iii) He teaches (1 Cor. 2:13)

¹³ These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, comparing [Gr. sugkrino, “to join together, compare, interpret”] spiritual things with spiritual. (1Co 2:13 NKJ)

b. Emotions (Eph. 4:30)

³⁰ And do not grieve [Gr. *lupeo*, “to make sorrowful, affect with sadness, cause grief”] the Holy Spirit of God, by whom you were sealed [Gr. *spragizo*, “to set a seal upon, mark with a seal”] for the day of redemption. (Eph 4:30)

c. Will (1 Cor. 12:11)

¹¹ But one and the same Spirit works all these things, distributing to each one individually as He wills [Gr. *boulomai*, “to will deliberately, have a purpose”]. (1Cor 12:11)

3. The Holy Spirit performs personal actions

a. He teaches and guides (John 14:26; 16:13; 1 Cor. 2:13)

²⁶ "But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. (John 14:26)

¹³ "However, when He, the Spirit of truth, has come, He will guide [Gr. *hodegeo*, “to be a guide, lead, teach”] you into all truth; for He will not speak on His own *authority*, but whatever He hears He will speak; and He will tell you things to come. (John 16:13)

¹³ These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual. (1Co 2:13 NKJ)

b. He speaks (Acts 13:2; 21:11; Gal. 4:6; 1 Tim. 4:1-3)

² As they ministered to the Lord and fasted, the Holy Spirit said [Gr. *lego*, “to speak, say”], "Now separate to Me Barnabas and Saul for the work to which I have called them." (Act 13:2)

Now the Spirit expressly [Gr. *rhetos*, “in express words”] says [Gr. *lego*, “to say, speak”] that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, ² speaking lies in hypocrisy, having their own conscience seared with a hot iron, ³ forbidding to marry, *and commanding* to abstain from foods which God created to be received with thanksgiving by those who believe and know the truth. (1Tim 4:1-3)

c. He convicts (Gen. 6:3; John 16:8)

⁸ "And when He has come, He will convict [Gr. *elegcho*, “to convict, refute, rebuke, correct”] the world of sin, and of righteousness, and of judgment: (John 16:8)

d. He testifies (John 15:26; Rom. 8:16)

²⁶ "But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify [Gr. *martureo*, “to bear witness, testify”] of Me. (John 15:26)

e. He leads (Acts 16:6; Rom. 8:14; Gal. 5:18)

¹⁴ For as many as are led [Gr. *ago*, “to lead, go, direct”] by the Spirit of God, these are sons of God. (Rom 8:14)

f. He intercedes (Rom. 8:26)

g. He regenerates (gives life) (John 3:6; Titus 3:5)

h. He fellowships (2 Cor. 13:14)

4. Holy Spirit treated as a person

a. He may be grieved and resisted (Gen. 6:3; Isa. 63:10; Eph. 4:30)

³⁰ And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. (Eph 4:30 NKJ)

b. He may be lied to (Acts 5:3)

c. He may be tested (Acts 5:9)

d. He may be insulted (Heb. 10:29)

e. He may be blasphemed (Matt. 12:31)

f. He may be obeyed (Acts 10:19-21)

g. He can be known (John 14:17)

5. Personality by nature of His activity

a. He inspired the Scriptures (2 Peter 1:21)

b. He gives us access to God the Father (Eph. 2:18)

c. Baptismal (Matt. 28:19)

d. Benediction (2 Cor. 13:14)

The Holy Spirit is God – Deity I

Session 3

I. Holy Spirit is God – the deity of the Holy Spirit

His name: Hebrew רוּחַ **ruwach**; **Greek** πνεῦμα **pneuma** “spirit, wind, breath” **Neuter noun**.

³ But Peter said, "Ananias, why has Satan filled your heart to **lie to the Holy Spirit** and keep back *part* of the price of the land for yourself? ⁴ "While it remained, was it not your own? And after it was sold, was it not in your own control? Why have you conceived this thing in your heart? **You have not lied to men but to God.**" ⁵ Then Ananias, hearing these words, fell down and breathed his last. So great fear came upon all those who heard these things. (Acts 5:3-4)

1. Titles

a) Relating to all members of the Trinity (Rom. 8:9-11)

⁹ But you are not in the flesh but in the Spirit, if indeed the **Spirit of God** dwells in you. Now if anyone does not have the **Spirit of Christ**, he is not His. ¹⁰ And if Christ *is* in you, the body *is* dead because of sin, but **the Spirit** *is* life because of righteousness. ¹¹ But if **the Spirit of Him** who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through **His Spirit** who dwells in you. (Rom 8:9-11)

b) Relating to the Father – 11 titles

i) Spirit of God (Gen. 1:2; Matt. 3:16)

In the beginning God created the heavens and the earth. ² The earth was without form, and void; and darkness *was* on the face of the deep. And the Spirit of God was hovering over the face of the waters.

(Gen 1:1-2 NKJ)

- ii) Spirit of the Lord (Luke 4:18)
- iii) Spirit of Our God (1 Cor. 6:11)
- iv) His Spirit (Num. 11:29)
- v) Spirit of Jehovah (Judges 3:10)
- vi) Thy Spirit (Ps. 139:7)
- vii) Spirit of the Lord God (Isa. 61:1)
- viii) Spirit of your Father (Matt. 11:10)
- ix) Spirit of the Living God (2 Cor. 3:3)
- x) My Spirit (Gen. 6:3)
- xi) Spirit of Him (Rom. 8:11)

c) Relation to the Son – 5 titles

- i) Spirit of Christ (Rom. 8:9; 1 Pet. 1:11)

¹⁰ Of this salvation the prophets have inquired and searched carefully, who prophesied of the *grace that would come to you*, ¹¹ searching what, or what manner of time, **the Spirit of Christ** who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow. ¹² To them it was revealed that, not to themselves, but to us they

were ministering the things which now have been reported to you through those who have preached the gospel to you by **the Holy Spirit** sent from heaven-- things which angels desire to look into. (1Pet 1:10-12 NKJ)

- ii) Spirit of Jesus Christ (Phil. 1:19)
- iii) Spirit of Jesus (Acts 16:7)
- iv) Spirit of His Son (Gal. 4:6)
- v) Spirit of the Lord (Acts 5:9; 8:39)

2. Titles in relation to the Spirit's attributes

a) Oneness relation of the Spirit (Rom. 8:9-11; 1 Cor. 2:11; Eph. 4:4)

b) Eternity of the Spirit (Heb. 9:14)

c) The Spirit of Glory (1 Pet. 4:14)

¹² Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you; ¹³ but rejoice to the extent that you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy. ¹⁴ If you are reproached (Gr. oneidizo, "revile, upbraided") for the name of Christ, blessed *are you*, for **the Spirit of glory and of God** (τὸ τῆς δόξης καὶ τὸ τοῦ θεοῦ πνεῦμα) rests upon you. On their part He is blasphemed, but on your part He is glorified. (1Pe 4:12-14 NKJ)

d) Spirit of Life (Rom. 8:2)

e) The Spirit of Holiness, Holy Spirit (Rom. 1:4; Matt. 1:20; Luke 11:13; 1 John 2:20)

f) The Spirit of Wisdom and Understanding (Isa. 11:2)

g) The Spirit of Truth (John 14:17)

h) The Spirit of Grace (Heb. 10:29; Zech 12:10)

The Holy Spirit is God – Deity II

Session 4

I. Holy Spirit is God – the deity of the Holy Spirit

1. His name: Hebrew רוּחַ ruwach; Greek πνεῦμα pneuma “spirit, wind, breath” Neuter noun.
2. Titles.
3. Divine Attributes of the Spirit:
 - a. Eternity (Heb. 9:14; Gen. 1:1-2)
 - b. Omniscience (Lat. omni= “all” + science “knowledge”) (1 Cor. 2:10-12; Rom. 11:33)

⁷ But we speak the wisdom of God in a mystery, the hidden *wisdom* which God ordained before the ages for our glory, ⁸ which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory. ⁹ But as it is written: "Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him." ¹⁰ But God has revealed *them* to us through His Spirit. For the Spirit searches all things, yes, the deep things [Gr. bathos, “deep”] of God. ¹¹ For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God. ¹² Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God. ¹³ These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual. (1Co 2:7-13 NKJ)

c. Omnipotence (Lat. omni = “all” + potence = “power”) (Job 33:4; 1 Pet. 3:18)

⁴ The Spirit of God has made me, And the breath of the Almighty (Heb. shadday, “almighty, all powerful”) gives me life. (Job 33:4 NKJ)

d. Omnipresence (Lat. omni = “all” + presence) (Ps. 139:7-10; John 14:17; 2 Thes. 1:9; Rev. 14:10)

⁷ Where can I go from Your Spirit? Or where can I flee from Your presence? ⁸ If I ascend into heaven, You *are* there; If I make my bed in hell, behold, You *are there*. ⁹ If I take the wings of the morning, And dwell in the uttermost parts of the sea, ¹⁰ Even there Your hand shall lead me, And Your right hand shall hold me. (Psa 139:7-10 NKJ)

¹⁶ "And I will pray the Father, and He will give you another (Gr. allos, “another of the same kind”) Helper, that He may abide with you forever-- ¹⁷ "the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. (John 14:16-17 NKJ)

⁹ These shall be punished with everlasting destruction from the presence (Gr. prosopon, “before the face, sight”) of the Lord and from the glory of His power (2Th 1:9 NKJ)

¹⁰ "he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence (Gr. enopion, "in presence") of the Lamb. (Rev 14:10 NKJ)

- e. Life (Rom. 8:2)**
- f. Truth (John 14:17)**
- g. Love (Gal. 5:22; 1 John 4:16)**

4. Divine Works

- a. Creation**
- b. Generating Christ**
- c. Inspiration of Scripture**
- d. Regeneration**

The Holy Spirit – Deity III & Procession

Session 5

I. Holy Spirit is God – the deity of the Holy Spirit

His name: Hebrew רוּחַ ruwach; Greek πνευμα pneuma “spirit, wind, breath” Neuter noun.

1. Eternity –

a. Holy Spirit (Heb. 9:14)

b. Jesus (Col. 1:16-17)

2. The Holy Spirit is of the Same Essence

a. Greek *homoousios*, “of the same essence or substance.” not ..

b. *homoiousios*, “like or similar essence or substance.” (added “i” in word)

3. Procession of the Holy Spirit (John 4:34; 5:30; 15:26; 16:7-15; Ps. 104:30-31; 1 Cor. 2:11-12; Gal. 4:4-6; Eph. 1:11-14; Rom. 9:18-21; John 3:8; Ps. 40:8; Ps. 143:9-12; Col. 1:9-10; Eph. 5:17-21)

⁸ "The wind [Gr. pneuma] blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit [Gr. pneuma]." (John 3:8)

Typology of the Holy Spirit

Session 6

I. Holy Spirit is God – the deity of the Holy Spirit

1. Clothed with Power (Luke 24:49)

⁴⁹ "And behold, I am sending forth the promise of My Father upon you; but you are to stay in the city until you are clothed [Gr. enduo, "to sink into clothing, put on, clothe"] with power from on high." (Luke 24:49)

i) God clothed us (Luke 24:49; 2 Cor. 5:3)

ii) You clothe yourself (Rom. 13:12; Eph. 4:24; 6:11-17; Col. 3:10, 12; 1 Thes. 5:8; Rev. 19:8, 13-14)

2. Dove (Matt. 3:16; Mark 1:10; Luke 3:22; John 1:32)

3. The Earnest or Pledge (2 Cor. 1:22; 5:5; Eph. 1:14)

²¹ Now He who establishes us with you in Christ and has anointed us *is* God, ²² who also has sealed us and given us the Spirit in our hearts as a guarantee [Gr. arrabon, "an earnest, money given as a pledge or downpayment"]. (2Cor 1:21-22)

¹¹ In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will, ¹² that we who first trusted in Christ should be to the praise of His glory. ¹³ In Him you also *trusted*, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, ¹⁴ who is the guarantee [Gr. arrabon, "an earnest"] of our inheritance until the redemption of the purchased possession, to the praise of His glory. (Eph 1:11-14)

4. Seal (2 Cor. 1:22; Eph. 1:13; 4:30)

²⁹ Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers. ³⁰ And do not grieve the Holy Spirit of God, by whom you were sealed [Gr. sphragizo, Aor. Pas., "to set a seal upon, to mark with a seal"] for the day of redemption. ³¹ Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice. ³² And be kind to one another, tenderhearted, forgiving one another, just as God in Christ forgave you. (Eph 4:29-32 NKJ)

5. Fire (Acts 2:3)

When the Day of Pentecost had fully come, they were all with one accord in one place. ² And suddenly there came a sound from heaven, as of a rushing mighty wind [Gr. pneuma, breath, wind], and it filled the whole house where they were sitting. ³ Then there appeared to them divided [Gr. diemerizo, "part, divide, cut in pieces"] tongues [Gr. glossa, "the tongue, a language, dialect"], as [Gr. hōsei, "as it were"] of fire [Gr. pur, "fire"], and *one* sat upon each of them. ⁴ And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. (Acts 2:1-4)

6. Oil (Zech. 4:6)

a. Anointing (1 Sam. 10:1; Ex. 40:9-16; Acts 1:8)

- b. Illumination (Ex. 27:20-21; 1 John 2:20)
- c. Cleanses and sanctifies (Lev. 8:30; Rom. 8:2-3)
- 7. Water (John 7:37-39; 4:14; Tit. 3:5)
- 8. Wind (John 3:8)

The Holy Spirit in the Old Testament

Session 7

- I. Holy Spirit before creation
 - a. Planning the universe
 - i) The Spirit (Isa. 40:12-14)
 - ii) The Father (Ps. 19:1)
 - iii) The Son (John 1:3)
 - b. Creation of the heavens and earth
 - i) The Act (Gen. 1:1-10; Deut. 32:11)

In the beginning God created the heavens and the earth.

² The earth was without form, and void; and darkness *was* on the face of the deep. And the Spirit of God was hovering [Heb. rachaph, "to move, grow soft, flutter, hover" Piel=intense, repeated action] over the face of the waters.

³ Then God said, "Let there be light"; and there was light.

⁴ And God saw the light, that *it was* good; and God divided the light from the darkness.

⁵ God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

⁶ Then God said, "Let there be a firmament in the midst of the waters, and let it divide the waters from the waters." ⁷ Thus God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament; and it was so. ⁸ And God called the firmament Heaven. So the evening and the morning were the second day. ⁹ Then God said, "Let the waters under the heavens be gathered together into one place, and let the dry *land* appear"; and it was so.

¹⁰ And God called the dry *land* Earth, and the gathering together of the waters He called Seas. And God saw that *it was* good. (Gen 1:1-10 NKJ)

Day	Creation	Reference
1	heaven and earth	Gen. 1:1-5
2	water and sky	Gen. 1:6-8
3	soil and seas, grass and trees	Gen. 1:9-13
4	sun, moon, and stars	Gen. 1:14-19
5	birds and fish	Gen. 1:20-23
6	animals and humans	Gen. 1:24-31
7	Rest	Gen. 2:1-3

- ii) Creation by the Word (Ps. 33:6; Ps. 104:30)

⁶ By the word of the LORD the heavens were made, And all the host of them by the breath [Heb. ruach, “spirit, breath”] of His mouth. ⁷ He gathers the waters of the sea together as a heap; He lays up the deep in storehouses. ⁸ Let all the earth fear the LORD; Let all the inhabitants of the world stand in awe of Him.

⁹ For He spoke, and it was *done*; He commanded, and it stood fast. ¹⁰ The LORD brings the counsel of the nations to nothing; He makes the plans of the peoples of no effect. ¹¹ The counsel of the LORD stands forever, The plans of His heart to all generations. (Psa 33:6-11 NKJ)

c. Immanence of the Holy Spirit in creation.

d. Nature of the creative work.

- i) Order of creation
- ii) mankind (Gen. 1:26)

e. Purpose of creation

- i) To bring God glory (Ps. 33:6; Job 26:13; Ps. 19:1)
- ii) To describe the character of God through creation (Rom. 1:20)

The Holy Spirit in the Old Testament II

Session 8

I. Holy Spirit in Divine Revelation

1. God purposed to make man for communion/communication (Gen. 1:26)

²⁶ Then God said, "Let Us make [Heb. 'asah, "to fashion, make"] man in Our image [Heb. tselem, "image"], according to Our likeness [Heb. demuth, "likeness"]; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." ²⁷ So God created [Heb. bara', "to create"] man in His *own* image; in the image of God He created him; male and female He created them. (Gen 1:26-27 NKJ)

2. God spoke to man (Gen. 1:28)

²⁸ Then God blessed them, and God said [Heb. 'amar, "to speak"] to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth." ²⁹ And God said, "See, I have given you every herb *that* yields seed which *is* on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food." ³⁰ "Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which *there is* life, *I have given* every green herb for food"; and it was so. ³¹ Then God saw everything that He had made, and indeed *it was* very good. So the evening and the morning were the sixth day. (Gen 1:28-31 NKJ)

3. God commanded man (Gen. 2:16)

¹⁵ Then the LORD God took the man and put him in the garden of Eden to tend and keep it. ¹⁶ And the LORD God commanded [Heb. tsavah, "to command"; Piel] the man, saying, "Of every tree of the garden you may freely eat; ¹⁷ "but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die." (Gen 2:15-17 NKJ)

4. God makes man a helpmate (Gen. 2:18)

5. A serpent speaks (Gen. 3:1; 3:9-14; 19-24)

Now the serpent [Heb. nachash, "serpent, snake"] was more cunning than any beast of the field which the LORD God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden'?" ² And the woman said to the serpent, "We may eat the fruit of the trees of the garden;

³ "but of the fruit of the tree which *is* in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die.'" ⁴ Then the serpent said to the woman, "You will not surely die. (Gen 3:1-4 NKJ)

⁹ Then the LORD God called to Adam and said to him, "Where *are* you?" ¹⁰ So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself." ¹¹ And He said, "Who told you that you *were* naked? Have you eaten from the tree of which I commanded you that you should not eat?" ¹² Then the man said, "The woman whom You gave *to be* with me, she gave me of the tree, and I ate." ¹³ And the LORD God said to the woman, "What *is* this you have done?" The woman said, "The serpent deceived [Heb. nasha', "to deceive"; Hif.] me,

and I ate." ¹⁴ So the LORD God said to the serpent: "Because you have done this, You *are* cursed more than all cattle, And more than every beast of the field; On your belly you shall go, And you shall eat dust All the days of your life. (Gen 3:9-14 NKJ)

6. God communicates with mankind:

- i) **By the pre-incarnate Christ, the Angel of the Lord (Gen. 3:9)**
- ii) **By God the Father (From heaven, From the burning bush)**

7. The Holy Spirit (Gen. 6:1-9; Heb. 11:7)

a. Communicates in a different way (Rom. 8:5-12)

- i) **The Holy Spirit bears witness to our spirit – He gives life (Rom. 8:16)**
- ii) **The Holy Spirit is tht agent of Scripture through the prophets (2 Peter 2:19-21; 2 Sam 23:1-3; Mic. 3:8; Heb. 3:7; Heb. 10:15)**

¹⁵ But the Holy Spirit also witnesses [Gr.martureo, "to testify, witness"] to us; for after He had said before, (Heb 10:15 NKJ)

The Holy Spirit in the Old Testament III

Session 9

- I. The Holy Spirit restraining sin
- a. Restraining sin of saint and unsaved (Gen. 6:3; Isa. 59:19; Isa. 32:14-16; 2 Thes. 2:7)

Parallel Judgments: The Flood & the Tribulation ¹			
Scripture	Spirit's Restraint Effected	Spirit's Restraint Lifted	God's Parallel Judgements
Gen. 6:3	Noah ministering	Noah removed	Flood
2 Thes. 2:7-8	Church ministering	Church removed	Tribulation

- II. The Holy Spirit's indwelling in the OT.
- i) Joseph (Gen. 41:38; Gen. 39:21)
 - ii) The builders of the tabernacle (Ex. 28:3; 31:3; 35:30-35)
 - iii) The 70 elders assisting Moses (Num. 11:17, 25)
 - iv) Joshua (Num. 27:18)
 - v) Judges: Othniel (Judg 3:10), Gideon (Judg 6:34), Jephthah (Judg 11:29), Samson (Judg. 13:25; 14:6, 19; 15:14; Judg. 16:20)
 - vi) Saul and David (1 Sam. 10:9-10; 16:13)
 - vii) Daniel (4:8; 5:11-14; 6:3)
 - viii) Characteristics of OT indwelling:
 - 1. Not universal. Only a select were indwelt
 - 2. Indwelling was given to accomplish a task
 - 3. Indwelling was temporary

¹⁰ Create in me a clean heart, O God, And renew a steadfast spirit within me. ¹¹ Do not cast me away from Your presence, And do not take Your Holy Spirit from me. ¹² Restore to me the joy of Your salvation, And uphold me by Your generous Spirit. ¹³ Then I will teach transgressors Your ways, And sinners shall be converted to You. (Psa 51:10-13 NKJ)

¹ Paul Enns, *The Moody Handbook of Theology* (Chicago: Moody, 2014), p. 274

The Holy Spirit in the Old Testament IV

Session 10

- I. Giving Life (Job 33:4; 34:14-15; Ps. 104:27-30)**
- II. Miracles**
 - i) Creation (Gen 1:1-2)**
 - ii) Individuals**
 - a) Samson (Judg. 14:6, 19)**
 - b) Elijah (1 Kings 18:12)**
- III. Illumination (Ezek. 3:12; Isa. 6:1-10; Acts 28:25-27)**
- IV. Prophecy of the Holy Spirit**
 - i) The Holy Spirit coming upon the future Messiah (Isa. 11:1-5)**
 - ii) Prophecy related to Israel's New Birth (Ezek. 36:26-28; 37:14; 39:29)**
 - iii) Prophecy of future restoration (Isa. 32:15-17)**

The Holy Spirit in the Life of Christ

Session 11

I. The Spirit in the life of Christ

1. The agent of the virgin birth is the Holy Spirit

- i) The miraculous prediction (Gen. 3:15; Gal 3:16; 4:4-7; Isa. 7:14))**
- ii) The miraculous announcement (Luke 1:26-35; Matt. 1:18-25)**
- iii) All the members of the Godhead participated (Heb. 10:5; 2:14)**
- iv) Jesus' humanity**
 - a) The nature of the body – flesh and blood (Heb. 2:14)**
 - b) Sinless**
 - Born of a woman (2 Cor. 5:21; Rom. 8:3; Gal. 4:4)**
 - c) Son of David (Matt. 1:1; 1:20; Luke 3:31; John 7:42; Rom. 1:3; 2 Tim. 2:8)**
 - d) Son of God (Rom. 1:3-4)**
 - e) Natural birth (Luke 2:1-7)**
 - f) Normal childhood (Luke 2:52)**
 - g) Human soul (Matt. 26:38)**
 - h) Human spirit (Mark 2:8; John 11:33; 13:21; 19:30)**
 - i) Filled and Anointed by the Spirit (Luke 4:1-2; 4:18)**

The Holy Spirit in the Life of Christ II

Session 12

I. The Spirit in the life of Christ

1. The agent of the forerunner is the Holy Spirit (Isa. 40:3; Luke 1:5-23;
 - a. Elizabeth filled with the Spirit (Luke 1:41)
 - b. The Holy Spirit shuts then opens the mouth of Zacharias (Luke 1:64)
 - c. Zecharias prophesies by the Holy Spirit (Luke 1:67-80)
 - d. Simeon prophesies by the Holy Spirit (Luke 2:25)

II. The Holy Spirit in the life of Christ

1. Conception (Matt. 1:18; Luke 1:35)
2. Baptism/Anointing (Luke 3:22; 4:18)
3. Filling (Luke 4:1)

The Holy Spirit in the Life of Christ					
Conception (Matt. 1:18; Luke 1:35)			Anointing (Luke 4:18)	Offered himself by the Spirit (Heb. 9:14)	Raised by the Spirit (Rom. 8:11; 1 Tim. 3:16; 1 Pet. 3:18)
			Baptism (Luke 3:22)		
			Filling (Luke 4:1)		
			Ministered in power of Spirit (Matt. 12:15-21; Luke 4:18-21)		
			Cast out demons by the Spirit (Matt. 12:28)		
Conception	Birth	Growth	Ministry	Death	Resurrection

The Holy Spirit in the Life of Christ III

Session 13

- I. The Spirit in the life of Christ
 1. Conception (Matt. 1:18; Luke 1:35)
 2. Baptism/Anointing (Luke 3:22; 4:18)
 3. Filling (Luke 4:1)
 4. Ministered in the power of the Spirit (Matt. 12:15-21; Luke 4:18-28)
 5. Jesus performed miracles by the Spirit (Matt. 12:28; Luke 4:18-19; 5:17; 6:19)
 - a) Jesus performed in His own power (Mark 5:30-34; John 18:5-6; Heb. 9:13-14)
 6. The Spirit in Jesus's Death (Heb. 9:14)
 7. The resurrection and glorification of Christ
 - i) All the members of the Trinity participate in the resurrection (Acts 2:24)
 - ii) The Father (Eph. 1:17-20)
 - iii) Christ Himself (John 10:17-18)
 - iv) The Holy Spirit (Rom. 8:11; 1 Pet. 3:18)

The Holy Spirit in the Life of Christ					
Conception (Matt. 1:18; Luke 1:35)			Anointing (Luke 4:18)	Offered himself by the Spirit (Heb. 9:14)	Raised by the Spirit (Rom. 8:11; 1 Tim. 3:16; 1 Pet. 3:18)
			Baptism (Luke 3:22)		
			Filling (Luke 4:1)		
			Ministered in power of Spirit (Matt. 12:15-21; Luke 4:18-21)		
			Cast out demons by the Spirit (Matt. 12:28)		
Conception	Birth	Growth	Ministry	Death	Resurrection

The Holy Spirit in the Life of the Apostles

Session 14

I. The Apostles' early ministry in the Spirit (Matt. 10:1-14, Mark 6:7-13; 9:17-18; 9:28-29)

i) Casting out demons and healing.

10:1 And when He had called His twelve disciples to *Him*, He gave them power [Gr. exousia, "power of choice, authority"] *over* unclean spirits, to cast them out, and to heal [Gr. therapeuo, "to heal, restore to health, serve"] all kinds of sickness and all kinds of disease [Gr. malakia, "infirmity, softness, bodily weakness"] . ² Now the names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the *son* of Zebedee, and John his brother; ...

⁵ These twelve Jesus sent out and commanded them, saying: "Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. ⁶ "But go rather to the lost sheep of the house of Israel. ⁷ "And as you go, preach, saying, 'The kingdom of heaven is at hand.' ⁸ "Heal [Gr. therapeuo, "heal", Pres. Impv.] the sick, cleanse [Gr. katharizo, "to make clean", Pres. Impv] the lepers, raise Gr. egeiro, "rise up"] the dead, cast out demons. Freely you have received, freely give. ⁹ "Provide neither gold nor silver nor copper in your money belts, ¹⁰ "nor bag for *your* journey, nor two tunics, nor sandals, nor staffs; for a worker is worthy of his food. (Matt 10:1-10)

a) The Spirit Not given before Christ glorified (John 7:39)

b) The Spirit will be given to the Apostles (John 14:15-18; 25-26)

¹⁵ "If you love Me, keep My commandments. ¹⁶ "And I will pray the Father, and He will give you another Helper [Gr. parakletos, "comforter, advocate, helper"], that He may abide with you forever-- ¹⁷ "the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. ¹⁸ "I will not leave you orphans; I will come to you. (John 14:15-18)

c) The Spirit will teach the apostles (John 15:26-27; 16:13)

d) They receive the Holy Spirit (John 20:22; Acts 1:5-9)

for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.

⁶ Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" ⁷ And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. ⁸ "But you shall receive power [Gr. dunamis, "power, ability"] when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth." ⁹ Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. (Acts 1:5-9)

e) The Church is established (Acts 2:1-8, 37-42)

The Holy Spirit in the Church

Session 15

I. The Church (Acts 2:1-8)

- i) 16 languages (Acts 2:9-12)
- ii) They blame it on drunkenness (Acts 2:13)
- iii) It was prophesied (Acts 2:17; Joel 2)
- iv) Joel speaks of the New Covenant (Joel 2:28; Jer. 31:31)
- v) Fulfilled that day (Acts 2:32; 1 Cor. 12:12-14)

³² "This Jesus God has raised up, of which we are all witnesses. ³³ "Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear. ³⁴ "For David did not ascend into the heavens, but he says himself: 'The LORD said to my Lord, "Sit at My right hand, ³⁵ Till I make Your enemies Your footstool.'"

³⁶ "Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ." ³⁷ Now when they heard *this*, they were cut to the heart, and said to Peter and the rest of the apostles, "Men *and* brethren, what shall we do?" ³⁸ Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. ³⁹ "For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call."

⁴⁰ And with many other words he testified and exhorted them, saying, "Be saved from this perverse generation." ⁴¹ Then those who gladly received his word were baptized; and that day about three thousand souls were added *to them*. fellowship, in the breaking of bread, and in prayers.

⁴³ Then fear came upon every soul, and many wonders and signs were done through the apostles.

⁴⁴ Now all who believed were together, and had all things in common, ⁴⁵ and sold their possessions and goods, and divided them among all, as anyone had need. ⁴⁶ So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart,

⁴⁷ praising God and having favor with all the people. And the Lord added to the church [Gr. ekklesia, "church, an assembly"] daily those who were being saved. (Act 2:32-47)

- vi) The Son sends the Spirit (John 1:33; 14:26; Acts 1:5)
- vii) Filling separate from Baptism of the Spirit (Acts 11:12-18; Eph. 2:18-22)

The Holy Spirit in the Acts of the Apostles

Session 16

- I. The Acts of the Apostles**
 - i) Healing (Acts 2:43; 3:1-8; 4:7-10; 4:29-31)**
 - ii) Holy Spirit's active care for the purity of the Church (Acts 5:1-10)**
 - a) Result (Acts 5:11-16)**
 - b) Prophecy fulfilled (John 14:12-14)**
 - iii) Stephen full of the Spirit (Acts 6:5, 8-12; 7:51-60)**

The Holy Spirit in the Acts of the Apostles II

Session 17

a) The last days era started (Acts 2:17)

¹⁶ "But this is what was spoken by the prophet Joel: ¹⁷ 'And it shall come to pass in the last [Gr. eschatos, "last in time or place"] days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams. (Acts 2:16-17 NKJ)

b) Signs & wonders: Two types.

i) Wrought by God alone (Acts 2:19)

ii) Performed by means of a visible agent – e.g. the apostles.

1. Not normal (Acts 2:22)

2. Periods of signs and wonders (Dr. Lockyer, "All the Miracles of the Bible")

- Release from Egyptian bondage, wilderness, conquest (Moses, Joshua) ~ 1400 BC (Acts 7:36)
- Struggle with idolatry (Elijah, Elisha) ~ 850 BC
- The Babylonian Captivity (Daniel) ~ 600 BC
- Christ and His disciples ~ 1 AD
- The Great Tribulation - Future

3. Miracles in Acts (Acts 2:43; 5:12)

i) For the Jews (see below) (1 Cor. 1:22-24)

ii) For the Gentiles (Acts 15:12)

Signs and Wonders in Acts		
Early	Location	Audience
2:43; 4:16; 4:22; 4:30; 5:12; 6:8; 8:6; 8:13	Jerusalem, Israel	Jews
Late		
14:3	Galatia	Jews & Gentiles
15:12	Jerusalem	Jews
16-19	Gentiles	

Verse	Miracle	Result
2:1-47	Pentecost	Speaking in languages
3:1-26	the lame man	healed
4:31-33	Second Pentecost	Peter & John speaks with boldness
5:1-11	Ananias & Sapphira	immediate death
5:12-16	Peter at Solomon's porch	healing sick and demon possessed
5:17-42	Angel Opened prison doors	Preaching Christ
6:1-15	miracles of Stephen	not named , wisdom
8:5-8, 13	miracles of Philip	healing sick and of unclean spirits

9:32-35	the paralyzed Aeneas	healed
9:36-42	Peter raises Tabitha	raised from the dead
12:1-19	Peter's release from prison	angel frees Peter
13:4-10	Paul blinds the sorcerer	blinding for a time
14:1-18	Cripple from Lystra	healed
16:16-24	demon possessed girl	healed
19:1-20	miracle at Ephesus	Paul's laying on of hands caused 12 to prophesy; various healings and exorcisms
20:1-12	Eutychus' resurrection	brought back to life
28:7-10	Publius' father healed	healed of fever and dysentery, others came and were healed

a) The Apostles

- **Peter healed sick and demon possessed (Acts 5:12-16)**

b) Angels (Acts 5:17-42)

The Holy Spirit in the Acts of the Apostles III

Session 18

Verse	Miracle	Result
2:1-47	Pentecost	Speaking in languages
3:1-26	the lame man	healed
4:31-33	Second Pentecost	Peter & John speaks with boldness
5:1-11	Ananias & Sapphira	immediate death
5:12-16	Peter at Solomon's porch	healing sick and demon possessed
5:17-42	Angel Opened prison doors	Preaching Christ
6:1-15	miracles of Stephen	not named , wisdom
8:5-8, 13	miracles of Philip	healing sick and of unclean spirits
9:32-35	the paralyzed Aeneas	healed
9:36-42	Peter raises Tabitha	raised from the dead
12:1-19	Peter's release from prison	angel frees Peter
13:4-10	Paul blinds the sorcerer	blinding for a time
14:1-18	Cripple from Lystra	healed
16:16-24	demon possessed girl	healed
19:1-20	miracle at Ephesus	Paul's laying on of hands caused 12 to prophesy; various healings and exorcisms
20:1-12	Eutychus' resurrection	brought back to life
28:7-10	Publius' father healed	healed of fever and dysentery, others came and were healed

I. The Spirit's work with Philip (Acts 8:1-26)

- i) Philip works miracles, heals and exercises the demon possessed (Acts 8:1-8)
- ii) Holy Spirit Guards - Philip and the apostles take on Sorcery (Acts 8:9-25)
- iii) Holy Spirit directs Philip (Acts 8:26-40)

The Holy Spirit in the Acts of the Apostles IV

Session 19

Verse	Miracle	Result
2:1-47	Pentecost	Speaking in languages
3:1-26	the lame man	healed
4:31-33	Second Pentecost	Peter & John speaks with boldness
5:1-11	Ananias & Sapphira	immediate death
5:12-16	Peter at Solomon's porch	healing sick and demon possessed
5:17-42	Angel Opened prison doors	Preaching Christ
6:1-15	miracles of Stephen	not named , wisdom
8:5-8, 13	miracles of Philip	healing sick and of unclean spirits
9:32-35	the paralyzed Aeneas	healed
9:36-42	Peter raises Tabitha	raised from the dead
12:1-19	Peter's release from prison	angel frees Peter
13:4-10	Paul blinds the sorcerer	blinding for a time
14:1-18	Cripple from Lystra	healed
16:16-24	demon possessed girl	healed
19:1-20	miracle at Ephesus	Paul's laying on of hands caused 12 to prophesy; various healings and exorcisms
20:1-12	Eutychus' resurrection	brought back to life
28:7-10	Publius' father healed	healed of fever and dysentery, others came and were healed

1. Acts 8:14 a fulfilment of Jesus' prophecy to the Samaritians (John 4:7-23)

I. The Holy Spirit is poured out on the Gentiles (Acts 10:44-48)

⁴³ "To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins."

⁴⁴ While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word.

⁴⁵ And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out [Gr. *ekcheo*, "to pour out, bestow" Perf. Pas.] on the Gentiles also.

⁴⁶ For they heard them speak with tongues (Gr. *glossa*, "a tongue, a language") and magnify God. Then Peter answered,

⁴⁷ "Can anyone forbid water, that these should not be baptized who have received the Holy Spirit just as we *have*?"

⁴⁸ And he commanded them to be baptized in the name of the Lord. Then they asked him to stay a few days. (Act 10:43-48 NKJ)

II. Paul distributes the Spirit by laying on of hands (Acts 19:1-20)

The Holy Spirit in the Acts of the Apostles V

Session 20

I. The Church Prospers (Acts 9:31)

³¹ Then the churches throughout all Judea, Galilee, and Samaria had peace and were edified (Gr. oikodomeo, “to build a house, a builder”) . And walking in the fear of the Lord and in the comfort of the Holy Spirit, they were multiplied. (Act 9:31 NKJ)

II. Peter heals Aeneas (Acts 9:32-35)

III. Peter raises Tabitha (Acts 9:36-43)

IV. Paul blinds the sorcerer (Acts 13:4-10)

V. The call to evangelize Macedonian (Europe) (Acts 16:6-10)

VI. Eutychus’ resurrection (Acts 20:1-12)



The Holy Spirit in Regeneration

Session 21

- I. **Regeneration.** Defn., (1) The work of God that generates a new life to the one that believes (Titus 3:5). (2) The work of God that generates a new dispensation in creation during the kingdom age (Matt 19:28).

²⁸ So Jesus said to them, "Assuredly I say to you, that in the regeneration (Gr. paliggenesia, "new birth, reproduction, renewal, recreation, renovation, regeneration) , when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. (Matt. 19:28 NKJ)

³ For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another. ⁴ But when the kindness and the love of God our Savior toward man appeared, ⁵ not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration (Gr. paliggenesia) and renewing of the Holy Spirit,

⁶ whom He poured out on us abundantly through Jesus Christ our Savior, ⁷ that having been justified by His grace we should become heirs according to the hope of eternal life. (Tit 3:3-7 NKJ)

- II. **Born again (John 3:3)**

21. The work of the Holy Spirit in Salvation

Activity	Description of the Activity	Scripture Reference
Regeneration	Through the ministry of the Spirit a person is born again, receives eternal life, and is renewed.	John 3:3-8; 6:63; Titus 3:5
Indwelling	The Spirit abides in the believer. Without the Spirit's indwelling the person does not belong to Christ.	John 14:17; Romans 8:9, 11; 1 Corinthians 3:16; 6:19
Baptizing	Believers are baptized in the Holy Spirit by Christ, uniting them all into one body.	Matthew 3:11; Mark 1:8; Luke 3:16; 1 Corinthians 12:13
Sealing	God seals believers with the Holy Spirit, providing a statement of ownership and guarantee of final redemption.	2 Corinthians 1:22; Ephesians 1:13; 4:30; cf. Romans 8:16
Filling	Believers are commanded to be "filled with the Spirit." The filling ministry of the Spirit can be divided into the general filling relating to spiritual growth and maturation and to special capacities given by the Spirit for special tasks for God.	Ephesians 5:18; cf. Acts 4:8; 4:31; 6:3; 9:17; 11:24; 13:9
Guiding	Believers are commanded to walk in the Spirit and be led by the Spirit. The Spirit keeps the believer from enslavement to legalism and also provides discipline and direction for the Christian life.	Galatians 5:16, 25; cf. Acts 8:29; 13:2; 15:7-9; 16:6; Romans 8:14
Empowering	The indwelling Spirit provides victory in the Christian life, development of Christian fruit, and the ability to win against the works of Satan.	Romans 8:13; Galatians 5:17-18, 22-23

The Holy Spirit in Regeneration II

Session 22

- I. **Regeneration.** Defn. (1) The work of God that generates a new life to the one that believes (Titus 3:5). (2) The work of God that generates a new dispensation in creation during the kingdom age (Matt 19:28).
 - a. **OT Promise of Regeneration (Ezek. 11:19-20; 36:24-29; 37:24-29) :**
 - b. **The New Birth (John 3:3-8)**
- i) **Future Fulfillment for Corporate Israel (Rom. 11:25-27)**
 - a. **The Effects of the Fall**
 - b. **Death (Gen 2:16-17; Eph. 2:1-9; Gen. 6:5; Gen. 8:21; Isa. 64:6-8; Rom. 3:10-12; Gal. 3:22; 1 John 1:8; Eph. 4:17-19; Rom. 3:21-26; 6:23; 5:8-10)**

The Holy Spirit in Regeneration III

Session 23

Regeneration. Defn., (1) The work of God that generates a new life in the one that believes (Titus 3:5). (2) The work of God that generates a new dispensation in creation during the kingdom age (Matt. 19:28).

1. **The Fall** (Gen. 3) resulted in the corruption of mankind wherein mankind has become in bondage to sin and who's thoughts are only evil always and requires the regenerative work of God in order to be cleansed and reconciled back to Him.

2. Original sin. (Rom. 3:10-12; 5:12; 1 Cor. 15:21-22; Job 14:4-5)

¹⁰ As it is written: "There is none righteous, no, not one; ¹¹ There is none who understands (Gr. suniemi, "together in mind") ; There is none who seeks (Gr. ekzeteo, "out seeker") after God. ¹² They have all turned aside; They have together become unprofitable; There is none who does good (Gr. chrestotes, moral goodness, integrity"), no, not one." (Rom 3:10-12 NKJ)

3. All aspects of man were affected by the fall.

- i) **Soul** (Heb. 4:12; Matt. 10:28; Ps. 19:7; 1 Pet. 1:9)
- ii) **Spirit** (Ezek. 13:3; Prov. 20:27; Ezek. 36:26)
- iii) **heart of stone** (Ps. 14:1-4; Jer. 17:9)
- iv) **conscience seared** (1 Tim. 4:2, Prov. 30:20; Eph. 4:19; Rom. 2:14-15)
- v) **Slave to sin** (Rom. 6:12-14; Rom. 8:1-2)
- vi) **Eye does not see** (John 14:17; Prov. 20:12; Eph. 1:15-21)
- vii) **ear does not hear** (1 Cor. 14:21)
- viii) **tongue** (James 3:8; 1 Cor. 12:3)
- ix) **mind** (Rev. 14:3; 1 Cor. 2:14; Eph. 4:17-19; 2 Cor. 4:3-4)

4. God will circumcise the heart (Deut. 30:6)

The Holy Spirit in Regeneration IV

Session 24

¹¹ He came to His own, and His own did not receive Him. ¹² But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: ¹³ who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (John 1:11-13)

1. **The Fall** (Gen. 2:17) Dying you will die. Physically dying, but spiritually dead.
2. **All aspects of man were affected by the fall.**
 - i) **Physically dying: disease, sickness, ageing, satanic affection.**
 - ii) **Spiritually dead: Soul, spirit, heart, mind, will, & conscience are polluted.**
 - iii) **Slaves to sin (Rom. 6:12-14)**

Physical death	→	To the dust you shall return (Gen. 3:19)
----------------	---	--

	Regeneration to newness of life	Resurrection to eternal life in the presence of God
Spiritually dead		
	life of vanity	Resurrection to judgment (separation from God forever)

Depravity of man summarized by the Psalmist:

² Why should the Gentiles say, "So where *is* their God?"

³ But our God *is* in heaven; He does whatever He pleases.

⁴ Their idols *are* silver and gold, The work of men's hands.

⁵ They have mouths, but they do not speak; Eyes they have, but they do not see;

⁶ They have ears, but they do not hear; Noses they have, but they do not smell;

⁷ They have hands, but they do not handle; Feet they have, but they do not walk; Nor do they mutter through their throat.

⁸ Those who make them are like them; *So is* everyone who trusts in them.

⁹ O Israel, trust in the LORD; He *is* their help and their shield. (Psa 115:2-9 NKJ)

3. **Regeneration.** Defn. (Titus 3:5).

³ For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another. ⁴ But when the kindness and the love of God our Savior toward man appeared, ⁵ not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration (Gr. again+generation) and renewing of the Holy Spirit, ⁶ whom He poured out on us abundantly through Jesus Christ our Savior, ⁷ that having been justified by His grace we should become heirs according to the hope of eternal life. (Titus 3:3-7)

- i) **Quickened (Eph. 2:4; Col. 2:13)**

And you *He made alive*, who were dead in trespasses and sins, ² in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, ³ among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.

⁴ But God, who is rich in mercy, because of His great love with which He loved us, ⁵ even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), (Eph 2:1-5 NKJ)

- ii) **Sons of God, Adopted (2 Cor. 6:18; Gal. 3:26; 1 John 3:2; Eph. 1:4-5)**
- iii) **God will circumcise the heart (Deut. 30:6; Jer. 4:3-4; Rom. 2:28-29; John 3:5-6; Ps. 51:10-13; 1 Pet. 1:22-25; Rom. 10:17)**
- iv) **Result of a circumcised heart (Jer. 24:6-7)**
 - a) **New Creation, Renewed mind - To know the Lord God (Jer. 24:6-7; 2 Cor. 5:17)**
 - b) **Reconciliation with God - Unity of heart, to obey God (Ezek. 11:17-20)**
 - c) **A new identity in Christ (Col. 2:11-14)**
 - d) **An enlightened understanding (Eph. 1:18)**
 - e) **to do the will of Christ (Eph. 2:10; 2 Thes. 3:5)**
 - f) **We become living tablets of God (Heb. 10:22; 2 Cor. 3:3)**

The Holy Spirit in Regeneration V

Session 25

1. Ordo Salutis (order of salvation) (Rom. 8:29-30)

²⁹ For whom He foreknew (Gr. προγινώσκω, “before+knowledge”) , He also predestined (Gr. προορίζω, “before+determine”) *to be* conformed to the image of His Son, that He might be the firstborn among many brethren. ³⁰ Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. (Rom 8:29-30)

i) Chosen by God (John 5:21, 24; James 1:18; Ep. 1:4-6; Rom. 9:15; 1 Pet. 2:9-10)

¹⁸ Of His own will (Gr. βούλομαι, “deliberate will, purpose”) He brought us forth (Gr. ἀποκυέω, “bring forth from the womb”) by the word of truth, that we might be a kind of firstfruits of His creatures. (James 1:18 NKJ)

⁹ But you *are* a chosen (Gr. ἐκλεκτός, “out+called” “elect,chosen,picked out) generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; ¹⁰ who once *were* not a people but *are* now the people of God, who had not obtained mercy but now have obtained mercy. (1 Peter 2:9-10 NKJ)

ii) Grace

a) Common grace (Ps. 145:8-10)

b) Efficacious grace (Eph. 2:8-9; 1 Cor. 1:18; John 6:29)

iii) The Call of God

a) Common call (Matt. 22:14; John 3:16)

b) Efficacious call (2 Thes. 2:13-14; Eph. 4:4; 1 Thes. 1:4-5; Heb. 3:1; 1 Cor. 1:9; John 6:44; Rom. 11:29)

iv) Drawing (John 6:44)

v) Set apart by God (Titus 2:14; 1 Cor. 6:11)

56. The Application of Salvation in Time

Aspect	Description	Scripture
The effectual call of God	God's special calling of the elect into fellowship with Jesus Christ	Rom. 8:30; 1 Cor. 1:9
Regeneration by the Holy Spirit	The cleansing and renewing work of the Holy Spirit imparting new life to man and enabling him to believe	John 3:5-8; 2 Cor. 5:17; Titus 3:5
Conversion through faith in Christ and repentance of sins	The unbelievers' turning away from sin and turning toward Christ	Luke 24:46-47; John 3:16; Acts 2:38
Justification by faith	The action of pronouncing sinners righteous	Rom. 3:21; 4:5; 8:33-34
Adoption as children of the heavenly Father	The transfer of the believer from alienation from God to sonship	John 1:12; Gal. 4:4-5; Eph. 1:5
Sanctification for the purpose of doing good works	The continuing work of God in the life of the believer, making him holy	Titus 2:14; Heb. 13:21; 1 Peter 5:10
Perseverance in the Word of Christ	The impossibility of the true believer's totally and finally falling away from grace, and his continuance in faith until death	John 6:39; 10:27-30; Heb. 4:14; 1 Peter 1:3-5
Glorification with Christ at his return	The complete and final redemption of the whole person conformed to the image of Christ	John 14:16-17; Rom. 8:29-30; Phil. 3:21; 1 John 1:3

Indwelling of the Holy Spirit

Session 26

1. Result of Regeneration

I. Delivered from the power of darkness (Col. 1:13; 2 Cor. 4:3-4)

¹³ He has delivered [Gr. rhuomai, deliver, rescue] us from the power of darkness and conveyed [Gr. methistemi, to transpose, transfer, to remove from one place to another"] *us* into the kingdom of the Son of His love, ¹⁴ in whom we have redemption [Gr. apolutrosis, "release by payment, bought from the slave market] through His blood, the forgiveness of sins. (Col. 1:13-14 NKJ)

³ But even if our gospel is veiled [Gr. kalupto, to hide, veil, cover;; Perf. Pas. "having been veiled"], it is veiled to those who are perishing, ⁴ whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them. (2 Cor. 4:3-4 NKJ)

II. Illumination, the light of the Lord (1 John 1:5; 2 Cor. 4:6; Ps. 119:105; John 14:26; John 16:13; Eph. 5:8)

III. Indwelling (John 14:16-17; 1 Cor. 3:16-17; 6:19-20)

¹⁶ "And I will pray the Father, and He will give you another Helper, that He may abide (Gr. meno, "abide, remain, dwell") with you forever-- ¹⁷ "the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells (Gr. meno, "abide, remain, dwell") with you and will be in you. (John 14:16-17 NKJ)

¹⁶ Do you not know that you are the temple of God and *that* the Spirit of God dwells (Gr. oikeo, "dwell," from oikos, "house") in you? ¹⁷ If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which *temple* you are. (1 Cor. 3:16-17 NKJ)

A. The Holy Spirit a gift (John 7:37-39; Acts 11:16-17; Rom 5:5; 1 Cor. 2:12)

¹⁶ "Then I remembered the word of the Lord, how He said, 'John indeed baptized with water, but you shall be baptized with the Holy Spirit.' ¹⁷ "If therefore God gave them the same gift [Gr. dorea, "gift"] as *He gave* us when we believed on the Lord Jesus Christ, who was I that I could withstand God?" (Acts 11:16-17 NKJ)

B. Absence of the Spirit in the Church age = unsaved (Rom. 8:9; Jude 19; 1 Cor. 2:11-16)

Convicting & Sealing of the Holy Spirit

Session 27

1. Conviction of the Spirit (John 16:8; Heb. 4:12)

⁷ "Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.

⁸ "And when He has come, He will convict (Gr. *elegcho*, "to convict, correct, convince") the world of sin, and of righteousness, and of judgment:

⁹ "of sin, because they do not believe in Me;

¹⁰ "of righteousness, because I go to My Father and you see Me no more;

¹¹ "of judgment, because the ruler of this world is judged. (John 16:7-11 NKJ)

2. Resist the Spirit (Acts 7:51)

3. Sealing of the Spirit (2 Cor. 1:21-22; Eph. 1:13-14; 4:29-32)

²¹ Now He who establishes us with you in Christ and has anointed us *is* God,

²² who also has sealed (Gr. *sphragizo*, "to set a seal upon, mark with a seal") us and given us the Spirit in our hearts as a guarantee (Gr. *arrabon*, "an earnest"). (2 Cor. 1:21-22 NKJ)

¹³ In Him you also *trusted*, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed (Gr. *sphragizo*, "to set a seal") with the Holy Spirit of promise,

¹⁴ who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory. (Eph 1:13-14 NKJ)

Baptism of the Holy Spirit

Session 28

Baptism: The application of water as a rite of purification or initiation (Unger's Dictionary)

1. Jewish baptism: Ceremonial purifications or initiation
2. John's the Baptist's baptism: Water baptism for repentance of sins.
3. Jesus' baptism: 30 year old initiation into priestly service.
4. Believer's baptism: Water baptism.

1. Baptism of the Spirit cleanses the believer (Acts 22:16; John 7:37-39; Tit. 3:5-7; Ezek. 36:25-27)

2. Places the believer into union with the body of Christ (1 Cor. 12:13)

⁷ But the manifestation (Gr. *phaneroo*, "to make manifest or visible, appear") of the Spirit is given to each one for the profit *of all*:

⁸ for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit,

⁹ to another faith by the same Spirit, to another gifts of healings by the same Spirit,

¹⁰ to another the working of miracles, to another prophecy, to another discerning of spirits, to another *different* kinds of tongues, to another the interpretation of tongues.

¹¹ But one and the same Spirit works all these things, distributing to each one individually as He wills.

¹² For as the body is one and has many members, but all the members of that one body, being many, are one body, so also *is* Christ.

¹³ For by one Spirit we were all baptized (Gr. *baptize*, "to dip repeatedly, immerse, wash;" Aor. Pas.) into one body -- whether Jews or Greeks, whether slaves or free-- and have all been made to drink into one Spirit. (1 Cor. 12:7-13 NKJ)

3. Baptism into Christ (John 14:20; Gal. 3:27)

²⁷ For as many of you as were baptized into Christ have put on (Gr. *enduo*, "to put on clothing") Christ. (Gal. 3:27 NKJ)

4. Identification with Christ's death, burial and resurrection (Rom. 6:1-10; Col. 2:12)

¹¹ In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ,

¹² buried with Him in baptism, in which you also were raised with *Him* through faith in the working of God, who raised Him from the dead.

¹³ And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,

¹⁴ having wiped out (Gr. *exaleipho*, "to blot out, wash, wipe away") the handwriting of requirements that was against us, which was contrary to us. And He has taken it (Gr. *airo*, "to raise up, elevate, take up") out of the way, having nailed it to the cross.

¹⁵ Having disarmed (Gr. *apekduomai*, “to wholly put off, to disarm, take spoil”) principalities and powers, He made a public spectacle of them, triumphing over them in it. (Col. 2:11-15 NKJ)

5. A new union of life (Eph. 4:6; John 17:23)

6. Baptism unique to the Church age (Matt. 3:11; Acts 1:5; 11:16)

Filling of the Holy Spirit

Session 29

Baptism: The application of water as a rite of purification or initiation (Unger's Dictionary)

1. Jewish baptism: Ceremonial purifications or initiation
2. John's the Baptist's baptism: Water baptism for repentance of sins.
3. Jesus' baptism: 30 year old initiation into priestly service.
4. Believer's baptism: Water baptism.
5. Spirit baptism: performed by Jesus.

1. Filling (Eph. 5:18)

Defn: The source of all vital spiritual experience in the life of the Christian. (John Walvoord).

¹⁴ Therefore He says: "Awake, you who sleep, Arise from the dead, And Christ will give you light."

¹⁵ See then that you walk circumspectly (Gr. akribos, "exactly, accurately, diligently") , not as fools but as wise, ¹⁶ redeeming the time, because the days are evil. ¹⁷ Therefore do not be unwise, but understand what the will of the Lord is. ¹⁸ And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, ¹⁹ speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, ²⁰ giving thanks always for all things to God the Father in the name of our Lord Jesus Christ, ²¹ submitting to one another in the fear of God.

²² Wives, submit to your own husbands, as to the Lord. ²³ For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body. (Eph. 5:14-23)

2. Fruit of the Spirit (Gal. 5:22)

3. The dwelling Word (Col. 3:16)

Yielding to the Holy Spirit

Session 30

I. Christian Maturity (Eph. 1:3)

1. Filling (Eph. 5:18) "Be ye filled with the Spirit"

a. Dwelling word (Col. 3:16) "Let the Word of Christ richly dwell within you."

b. Transforming the mind (Rom. 12:1-2; 2 Cor. 3:14-18; Eph. 4:20-27)

I beseech you therefore, brethren, by the mercies of God, that you present (Gr. paristemi, "to set at hand, present, yield, stand") your bodies a living sacrifice, holy, acceptable to God, *which is* your reasonable service.

² And do not be conformed (Gr. suschematizo, "conform, together+fashion") to this world, but be transformed (Gr. metamorphoo, "to change into another form, to transform") by the renewing of your mind, that you may prove what *is* that good and acceptable and perfect will of God. (Rom 12:1-2 NKJ)

¹⁴ But their minds were blinded (Gr. poroo, "to cover with a thick skin, to harden by covering with a callous"),. For until this day the same veil remains unlifted in the reading of the Old Testament, because the *veil* is taken away in Christ.

¹⁵ But even to this day, when Moses is read, a veil lies on their heart.

¹⁶ Nevertheless when one turns to the Lord, the veil is taken away.

¹⁷ Now the Lord is the Spirit; and where the Spirit of the Lord *is*, there *is* liberty (Gr. eleutheria, "liberty to do as one pleases").

¹⁸ But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord. (2 Cor. 3:14-18)

²⁰ But you have not so learned (Gr. manthano, "to learn, to increase in knowledge, understand") Christ,

²¹ if indeed you have heard Him and have been taught by Him, as the truth is in Jesus:

²² that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts,

²³ and be renewed in the spirit of your mind,

²⁴ and that you put on the new man which was created according to God, in true righteousness and holiness.

²⁵ Therefore, putting away lying, "*Let each one of you speak truth with his neighbor,*" for we are members of one another.

²⁶ "Be angry, and do not sin": do not let the sun go down on your wrath,

²⁷ nor give place to the devil. (Eph 4:20-27 NKJ)

2. Yielding to God (Rom. 6:13-14)

¹⁰ For *the death* that He died, He died to sin once for all; but *the life* that He lives, He lives to God.

¹¹ Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

¹² Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.

¹³ And do not present (Gr. *paristemi*, "to set at hand, present, yield, stand") your members *as* instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members *as* instruments of righteousness to God.

¹⁴ For sin shall not have dominion over you, for you are not under law but under grace. (Rom 6:10-14 NKJ)

3. Led by the Spirit = Assurance (Rom. 8:16)

4. Three types of spiritual people

i) Natural (Jude 19)

¹⁹ These are sensual (Gr. *psuchikos*, "natural, sensual, breathing") persons, who cause divisions, not having the Spirit. (Jud 1:19 NKJ)

ii) Spiritual (1 Cor. 2:15)

⁹ But as it is written: "Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him."

¹⁰ But God has revealed *them* to us through His Spirit. For the Spirit searches all things, yes, the deep things of God.

¹¹ For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God.

¹² Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God.

¹³ These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual.

¹⁴ But the natural (Gr. *psuchikos*, "natural, sensual, breathing") man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know *them*, because they are spiritually discerned.

¹⁵ But he who is spiritual (Gr. *pneumatikos*, "spiritual") judges all things, yet he himself is *rightly* judged by no one.

¹⁶ For "who has known the mind of the LORD that he may instruct Him?" But we have the mind of Christ. (1 Cor. 2:9-16 NKJ)

iii) Carnal (1 Cor. 3:1-4) – a babe in Christ

And I, brethren, could not speak to you as to spiritual *people* but as to carnal (Gr. *sarkikos*, "fleshly, carnal"), as to babes in Christ.

² I fed you with milk and not with solid food; for until now you were not able *to receive it*, and even now you are still not able;

³ for you are still carnal. For where *there are* envy, strife, and divisions among you, are you not carnal and behaving like *mere* men?

⁴ For when one says, "I am of Paul," and another, "I *am* of Apollos," are you not carnal? (1 Cor 3:1-4 NKJ)

Holy Spirit and Sanctification

Session 31

I. Christian Maturity

Sanctification. Defn.: God setting the believer apart for Himself: positionally at salvation, progressively throughout life, and ultimately when the believer arrives in His presence in heaven (Ryrie)

1. Positional sanctification (1 Cor. 1:2; 30-31; 6:11)

² To the church of God which is at Corinth, to those who are sanctified (Gr. hagiozo, "to make holy, consecrate, sanctify, dedicate, separate, set apart for God") in Christ Jesus, called *to be* saints (Gr. hagios, adj., "holy, saints, separated to God"), with all who in every place call on the name of Jesus Christ our Lord, both theirs and ours: (1Cor. 1:2)

³⁰ But of Him you are in Christ Jesus, who became for us wisdom from God-- and righteousness and sanctification (Gr. hagiozmos, noun, "holiness, sanctification, consecration") and redemption - ³¹ that, as it is written, "He who glories, let him glory in the LORD." (1 Cor. 1:30-31)

a. Agent = Trinity: Spirit, Father, Christ (2 Thes. 2:13; 1 Peter 1:1-2; Jude 1)

b. Time of sanctification (Heb. 10:10; 1 Cor. 6:11)

2. Progressive sanctification (Eph. 5:26-27; Heb. 2:11; 9:13-14; 1 Thes. 4:3-8; 1 Pet. 1:15-16)

3. Ultimate sanctification (1 John 3:2-4; Jude 24-25)

Holy Spirit the Helper

Session 32

I. Christian Maturity

A. Illustration by means of the Potter's vessel (2 Tim. 2:20-22; Eph. 2:10; Is. 64:8; Jer. 18:1-6)

B. Illustration by means of metal refining (Ps. 66:8-20; Is. 48:9-12; Jer. 11:20; Mal. 3:3; 1 Thes. 2:4; James 1:2-6)

C. The Helper – A Promise for the Church (John 14:16-18)

¹⁶ "And I will pray the Father, and He will give you another Helper (Gr. parakletos, "comforter, advocate"), that He may abide with you forever - ¹⁷ "the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you.

¹⁸ "I will not leave you orphans; I will come to you. (John 14:16-18 NKJ)

Note: comforter: parakletos, "called to one's side, one who pleads another's cause before a judge, in the widest sense, a helper, aider, assistant. Of the Holy Spirit destined to take the place of Christ with the apostles (after his ascension to the Father), to lead them to a deeper knowledge of the gospel truth, and give them divine strength needed to enable them to undergo trials and persecutions on behalf of the divine kingdom.

1. Helper. Identified by His Titles:

- i) Spirit of Holiness (Rom. 1:4)
- ii) Spirit of Wisdom and Understanding (Isa. 11:2; Ex. 28:3; Eph. 1:17)
- iii) Spirit of Counsel and Might (Isa. 11:2)
- iv) Spirit of Knowledge and of the Fear of the Lord (Isa. 11:2)
- v) Spirit of Truth (John 14:17)
- vi) Spirit of Grace and Supplication (Zech. 12:10; Heb. 10:29)
- vii) Spirit of Life (Rom. 8:2)
- viii) Spirit of Adoption (Rom. 8:15)
- ix) Spirit of Faith (2 Cor. 4:13)

2. Teacher (John 16:8; 1 Cor. 2:9-3:2; 1 John 2:27; 2 Tim. 2:15)

3. Guidance (Rom. 8:14)

4. Worship (Rom. 12:1-3; Eph. 5:18-20; 12:1-2)

5. Prayer (Rom. 8:26)

The Fruit of the Spirit

Session 33

I. Christian Maturity

A. The Helper – A Promise for the Church (John 14:16-18)

- i) The Potter's vessel (2 Tim. 2:20-22; Eph. 2:10; Isa. 64:8; Jer. 18:1-6)
- ii) The Refiner's pot (Ps. 66:8-20; Is. 48:9-12; Mal. 3:3; 1 Thes. 2:4; Jam. 1:2-6)

B. Helper. Identified by His Titles:

- i) Spirit of Holiness (Rom. 1:4)
- ii) Spirit of Wisdom and Understanding (Isa. 11:2; Ex. 28:3; Eph. 1:17)
- iii) Spirit of Counsel and Might (Isa. 11:2)
- iv) Spirit of Knowledge and of the Fear of the Lord (Isa. 11:2)
- v) Spirit of Truth (John 14:17)
- vi) Spirit of Grace and Supplication (Zech. 12:10; Heb. 10:29)
- vii) Spirit of Life (Rom. 8:2)
- viii) Spirit of Adoption (Rom. 8:15)
- ix) Spirit of Faith (2 Cor. 4:13)

C. Teacher (John 16:8; 1 Cor. 2:9-3:2; 1 John 2:27)

D. Guidance (Rom. 8:14; Gal. 5:18)

E. Worship (Eph. 5:18-20; Rom. 12:1-2)

F. Prayer (Rom. 8:26; Eph. 6:18; Jude 20)

²⁶ Likewise the Spirit also helps (Gr. συναντιλαμβάνομαι, "to lay hold along with") in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered.

²⁷ Now He who searches the hearts knows what the mind of the Spirit *is*, because He makes intercession for the saints according to *the will of God*. ²⁸ And we know that all things work together for good to those who love God, to those who are the called according to *His* purpose. (Rom 8:26-28 NKJ)

G. Divine Enablement and Protection (Eph. 6:18)

H. Fruit of the Spirit (John 15:1-4, 15-16; Gal. 5:22; Eph. 5:9; 1 John 3:24)

The Gifts of the Spirit

Session 34

I. The Gifts

Defn: Spiritual gifts are extraordinary abilities that the Spirit gives to a believer to build up the Church.

- a. **Bestowed sovereignly by God (1 Cor. 12:1-31)**
 - i) **Be warned – there are false prophets out there (1 Cor. 12:1-3)**
 - ii) **Spiritual gifts are supernaturally given every believer (1 Cor. 12:4-7; Eph. 4:7-13)**
 - iii) **The Spirit sovereignly distributes the gifts (1 Cor. 12:8-11)**
 - iv) **Unity and diversity in one body (1 Cor. 12:12-26)**
 - v) **God appoints individuals (1 Cor. 12:27-31)**

Spiritual Gifts vs. Spiritual Responsibilities ²	
Some Christians are given...	But all believers are called...
Divine wisdom (12:8)	To live wisely (Rom. 16:19, Eph. 5:15; Col. 4:5)
Extraordinary faith (12:9)	To walk by faith (2 Cor. 5:7) and abound in faith (2 Cor. 8:7), to take up the shield of faith (Eph. 6:16) and pursue faith (1 Tim. 6:12; 2 Tim. 2:22)
Special teaching gifts (12:28; Rom. 12:7)	To teach others the truths of God (Matt. 28:20; 2 Tim. 2:2, 24)
Supernatural ability to help (12:28)	To serve one another in love (Gal. 5:13) and to minister to others (Rom. 12:7)
The gift of exhortation (Rom. 12:8)	To exhort one another daily (Heb. 3:13)
The ability to give with liberality (Rom. 12:8)	To give “not grudgingly or of necessity” but cheerfully (2 Cor. 9:7)
Divine power to show mercy (Rom. 12:8)	To be merciful (Luke 6:36; James 2:13)

TALENTS, SKILLS AND SPIRITUAL GIFTS ³		
Natural Talents	Learned Skills	Spiritual Gifts
Given by God through parents	Learned by us	Given by the Spirit independent of parents
Given at birth	Learned throughout life	Given at conversion
To benefit people in general	To benefit people generally	To benefit the church

² The Nelson Study Bible 2007

³ From Charles Ryrie, The Holy Spirit (Chicago: Moody Press, 1997), p. 125

The Gifts of the Spirit II

Session 35

I. The Gifts

Defn: Spiritual gifts are extraordinary abilities that the Spirit gives to a believer to build up the Church.

1 Cor. 12:31:

³¹ But earnestly desire the best gifts. And yet I show you a more excellent way.

^{NKJ} **1 Corinthians 13:1** Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal.

² And though I have *the gift of* prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing.

³ And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, but have not love, it profits me nothing.

⁴ Love suffers long *and* is kind; love does not envy; love does not parade itself, is not puffed up;

⁵ does not behave rudely, does not seek its own, is not provoked, thinks no evil;

⁶ does not rejoice in iniquity, but rejoices in the truth;

⁷ bears all things, believes all things, hopes all things, endures all things.

⁸ Love never fails (Gr *ekipto*, “to fall out of”). But whether *there are* prophecies, they will fail (Gr. *katargeo*, “to render idle, cause to cease”); whether *there are* tongues, they will cease (Gr. *pauo*, “to make to cease”); whether *there is* knowledge, it will vanish away (Gr. *katargeo*, “to render idle, do away”).

⁹ For we know in part and we prophesy in part.

¹⁰ But when that which is perfect has come, then that which is in part will be done away (Gr. *katargeo*, “render idle”).

¹¹ When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

¹² For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.

¹³ And now abide faith, hope, love, these three; but the greatest of these *is* love. (1Co 12:31-13:13 NKJ)

The Fruit of the Spirit (Gal. 5:22-26)

Spiritual Gifts vs. Spiritual Responsibilities⁴	
Some Christians are given...	But all believers are called...
Divine wisdom (12:8)	To live wisely (Rom. 16:19, Eph. 5:15; Col. 4:5)
Extraordinary faith (12:9)	To walk by faith (2 Cor. 5:7) and abound in faith (2 Cor. 8:7), to take up the shield of faith (Eph. 6:16) and pursue faith (1 Tim. 6:12; 2 Tim. 2:22)
Special teaching gifts (12:28; Rom. 12:7)	To teach others the truths of God (Matt. 28:20; 2 Tim. 2:2, 24)
Supernatural ability to help (12:28)	To serve one another in love (Gal. 5:13) and to minister to others (Rom. 12:7)
The gift of exhortation (Rom. 12:8)	To exhort one another daily (Heb. 3:13)
The ability to give with liberality (Rom. 12:8)	To give “not grudgingly or of necessity” but cheerfully (2 Cor. 9:7)
Divine power to show mercy (Rom. 12:8)	To be merciful (Luke 6:36; James 2:13)

TALENTS, SKILLS AND SPIRITUAL GIFTS⁵		
Natural Talents	Learned Skills	Spiritual Gifts
Given by God through parents	Learned by us	Given by the Spirit independent of parents
Given at birth	Learned throughout life	Given at conversion
To benefit people in general	To benefit people generally	To benefit the church

⁴ The Nelson Study Bible 2007

⁵ From Charles Ryrie, *The Holy Spirit* (Chicago: Moody Press, 1997), p. 125

38. Four Groupings of Spiritual Gifts

1 Corinthians 12:8-10	1 Corinthians 12:29-30	Romans 12:6-8	Ephesians 4:11
Word of Wisdom Word of Knowledge Gifts of Healing Miracles Prophecy Discerning of Spirits Tongues Interpretation of Tongues	Gifts of Healing Miracles Prophecy Discerning of Spirits Tongues Apostles Teachers Helps Administration	Prophecy Teaching Ministry Encouraging Giving Leadership Showing Mercy	Prophecy Apostles Teaching [or Teaching Pastors] Evangelists Pastors

40. Viewpoints on “Tongues”

Category	Traditional	Pentecostal	Charismatic
Nature of Tongues	Tongues in Acts are human languages whereas tongues in 1 Corinthians are either human languages, heavenly or angelic languages, or ecstatic utterances.	Tongues in Acts are human languages whereas tongues in 1 Corinthians are heavenly or angelic languages.	Tongues in Acts are human languages whereas tongues in 1 Corinthians are heavenly or angelic languages.
Content of Tongues	Glossolalia is praying to God in a language that one has not studied. Some believe that New Testament accounts of “tongues” ties it in with a knowable or known language which is addressed to God in thanksgiving and praise. Never is it intended that tongues be equivalent to prophecy in being addressed to people.	Tongues may be prayer to God or they may be God’s means of speaking to the people of God, equivalent to prophecy, if interpreted.	Tongues may be prayer to God or they may be God’s means of speaking to the people of God, equivalent to prophecy, if interpreted.
Need of Tongues	Dispensationalists believe that tongues had a limited value in the early church to demonstrate God’s change from Israel to the church. Most are in agreement that they were also used to build up the church when accompanied by the gift of interpretation of tongues. They are not needed today.	Tongues not only to signify the Spirit’s presence and power but also to provide the ability to speak to God through the Spirit about concerns that the mind is not able to express. The gift of tongues is also given to some Christians to give the will of God.	Not all Christians will speak in tongues, and the Spirit is present in every Christian, but special power comes to the Christian by means of releasing the Spirit’s power by tongues, given to some Christians to give the will of God to the church for its edification.
Purpose of Tongues	The primary purpose of tongues was to demonstrate the change from the nation of Israel to the nations of all the world. They are not a normative indication that someone has received the Spirit of God or a second baptism of (or in) the Spirit.	Tongues are the initial, necessary evidence that one has received the Spirit or the empowering from the Spirit by means of the baptism of the Holy Spirit. Further, they are used by the Spirit-filled believer in praying more effectively. Pentecostals differ as to whether one receives the Spirit of God at the moment of conversion or only at the baptism of the Spirit.	Tongues are an indicator (but not the only one) that one has the fullness of the Spirit of God. All Christians have the Spirit from conversion, but the fullness comes through one’s letting God take control of one’s life. This is not a second blessing but a recognition of God’s power. Tongues help one to pray in the Spirit.
Duration of Tongues	Tongues ceased after the completion of the New Testament. There is no reliable evidence today of the miraculous gift of speaking foreign languages.	Tongues have continued throughout the ages, arising again in various periods of the church’s history when greater desire for spirituality has occurred.	Tongues have continued throughout the ages, arising again in various periods of the church’s history when greater desire for spirituality occurred.

The Future Work of the Spirit

Session 36

- I. National Regeneration of Israel (Rom. 11:26; Isa. 44:3; Ezek. 39:29; Joel 2:28)**
- II. Regather Israel to the land of promise (Ezek. 39:27-29; Joel 2:25-32)**
- III. The Millennium**
 - A. Regeneration (Jer. 31:31; Ezek. 36:24-31)**
 - B. Fullness of the Spirit (Isa. 11:1-12)**

Bibliography

- Berkhof, Louis, *Systematic Theology*, Grand Rapids: Eerdmans, 1996
Berkhof, Louis, *The History of Christian Doctrines*, Banner of Truth, 2002
Chafer, Lewis Sperry, *Systematic Theology*, Grand Rapids: Kregel, 1993
Chafer, Lewis Sperry, *Major Bible Themes*, Grand Rapids: Zondervan, 1974
Couch Mal, *The Coming of the Holy Spirit*
Enns, Paul, *The Moody Handbook of Theology*, Chicago: Moody Press, 1989
Hodge, Charles, *Systematic Theology*, Hendrickson, 2003
Kuyper, Abraham, *The Holy Spirit*
Ryrie, Charles, *Basic Theology*, Chicago: Moody Press, 1999
Ryrie, Charles, *The Holy Spirit*
Sproul, R.C., *The Mystery of the Holy Spirit*
Spurgeon, Charles, *Holy Spirit Power*
Strong, Augustus H., *Systematic Theology*, Valley Forge: Judson Press, 1907
Walvoord, John, *The Holy Spirit*, Chicago: Moody Press,
Waterhouse, Steven, *Not By Bread Alone: An outlined Guide to Bible Doctrine*, Amarillo: Westcliff, 2000